

VOL 21 11/208

EXHIBIT "A"

STATE OF SOUTH CAROLINA )  
                                  ) VERIFICATION OF MECHANIC'S LIEN  
COUNTY OF GREENVILLE )

PERSONALLY APPEARED before me MARSHALL F. CLARKE, who being first duly sworn, states that he is President of Marshall Clarke Architects, Inc. and as such is qualified to execute this Verification; that he has read the foregoing Notice of Mechanic's Lien and that all of the allegations contained therein are true; that the attached statement of account is a true and correct statement of the said account and no part thereof has been paid by credit, offset, or otherwise except as noted thereon.

*Marshall F. Clarke*  
\_\_\_\_\_  
Marshall F. Clarke

SWORN to before me this 27

day of September, 1988.

*Charles V. LeGrand* (L.S.)  
\_\_\_\_\_  
Notary Public for South Carolina

My Commission Expires: 12-30-97